## SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT

RESIDENTIAL-SDCL 43-4-44

| Seller(s | Emily + MJ Hrabik  |             |           | 1 -     |               |           |                                     |
|----------|--|-------------|-----------|---------|---------------|-----------|-------------------------------------|
| Propert  | ty Address 1008 10th Ave Britton   | 50          | 5         | 14:     | 30_           |           |                                     |
| Propert  | ty Legal Description   |             |           |         |               |           |                                     |
| real pro | closure Statement concerns the real property identified above and off operty and given to potential buyers. This form can have important legocompetent source.   |             |           |         |               |           |                                     |
|          | tates that the information contained in this disclosure fully reflects the<br>naterial fact changes prior to closing, the seller MUST disclose that cha<br>ver.  |             |           |         |               |           |                                     |
| WARRA    | tement is a DISCLOSURE OF THE CONDITION OF THE PROPERTY DESCF<br>NTTY of ANY KIND by the Seller or anyone representing any party in a toparty may wish to obtain.  |             |           |         |               |           |                                     |
|          | ereby authorizes any agent representing any party in this transaction ual or anticipated sale of the property.   | to provi    | de a copy | of this | stateme       | nt to any | person or entity in connection with |
|          | I. LOT OR TITL   | E INEO      | RMATIC    | N       |               |           |                                     |
|          | 1. When did you purchase or build the home?  | O\\Q<br>ear | MWATIC    |         |               |           |                                     |
|          | LOT OR TITLE INFORMATION   | Yes         | No        | Don     | N/A           |           | Comments                            |
| 2.       | Are there any recorded liens or financial instruments against the  |             | X         |         |               |           |                                     |
|          | property, other than a first mortgage?   |             | /-        | -       | -             |           |                                     |
| 3.       | Are there any unrecorded liens or financial instruments against the property, other than a first mortgage; or have any materials or services been provided in the past one hundred twenty (120) days that would create a lien against the property under chapter 44-9? |             | X         |         |               |           |                                     |
| 4.       | Are there any easements that have been granted in connection   |             | X         |         |               |           | я                                   |
|          | LOT OR TITLE INFORMATION   |             | Yes       | No      | Don't<br>Know | N/A       | Comments                            |
| 5.       | Are there any problems related to establishing the lot lines/boundaries?   |             | X         |         |               |           |                                     |
| 6.       | Do you have a location survey in your possession or a copy of the recorded plat?   |             | X         |         |               | If ye     | es, attach a copy.                  |
| 7.       | Are you aware of any encroachments or shared features, from or on adjoining property (e.g., fences, driveway, sheds, outbuildings, or other improvements)?   |             | X         |         |               |           |                                     |
| 8.       | Are you aware of any covenants or restrictions affecting the use of the property in accordance with local law?   |             | X         |         |               | If ye     | es, attach a copy.                  |
| 9,       | Are you aware of any current or pending litigation, foreclosure, zoning, building code or restrictive covenant violation notices, mechanic's liens, judgments, special assessments, zoning changes, or changes that could affect your property?                        |             | ×         |         |               |           |                                     |
| 10.      | Is the property currently occupied by the owner?   | X           |           |         |               |           |                                     |
| 11.      | Does the property currently receive the owner-occupied tax reduction pursuant to SDCL 10-13-39?  |             | X         |         |               |           |                                     |
| 12.      | Is the property currently part of a property tax freeze for any reason?  |             | X         |         |               |           |                                     |
| 13.      | Is the property leased?  |             | X         |         |               |           |                                     |

| 14. | If leased, does the property use comply with applicable local ordinances?  |   | X |  |
|-----|--|---|---|--|
| 15. | Does this property or any portion of this property receive rent?   | X |   | If yes, how much \$<br>and how often   |
| 16. | Do you pay any mandatory fees or special assessments to a homeowners' or condominium association?  | Х |   | If yes, what are the fees or assessments? \$ per (annually, semi-annually, monthly) Payable to whom: For what purpose: |
| 17. | Are you aware if the property has ever had water in either the front, rear, or side yard for more than forty-eight (48) hours?   | X |   |  |
| 18. | Is the property located in a flood plain?  | X |   |  |
| 19. | Are federally protected wetlands located upon any part of the property?  | X |   |  |
| 20. | Has the property been designated as a historic property by a local governing body pursuant to SDCL 1-19B-20?   | X |   |  |
| 21. | Is the property located within an established historic district?   | * |   |  |
| 22. | Are you aware of any private transfer fee obligations, as defined pursuant to § 43-4-48, that would require a buyer or seller of the property to pay a fee or charge upon the transfer of the property, regardless of whether the fee or charge is a fixed amount or is determined as a percentage of the value of the property? | X |   | If yes, what are the fees or charges?  \$ per (annually, semi-annually, monthly)                                       |

| Ad | dit | ion | le | Com | ma | nte |
|----|-----|-----|----|-----|----|-----|
|    |     |     |    |     |    |     |

## II. STRUCTURAL INFORMATION

|     | STRUCTURAL INFORMATION  | Yes   | No | Don't<br>Know | N/A | Comments                         |
|-----|---|---|----|---------------|-----|----------------------------------|
| 1.  | Are you aware of any water penetration in the walls, windows, doors, basement, or crawl space?  | X   |    |               |     | Basement west wall,              |
| 2.  | Have any water damage related repairs been made?  |   | X  |               |     |                                  |
| 3.  | Are there any unrepaired water-related damages that remain?   | X   |    |               |     | basement ceiling -               |
| 4.  | Are you aware if drain tile is installed on the property?   |   |    | X             |     | J                                |
| 5.  | Are you aware of any interior cracked walls, ceilings, or floors, or cracks or defects in exterior driveways, sidewalks, patios, or other hard surface areas? | X   |    |               |     | Some cracks in driveway cement   |
| 6.  | Type of roof covering:  | X   |    |               |     |                                  |
| 7.  | Age of roof covering, if known: 2016  | X   |    |               |     |                                  |
| 8.  | Are you aware of any roof leakage, past or present?   |   | X  |               |     | *                                |
| 9.  | Have any roof repairs been made? When and by whom?  | X   |    |               |     | New shingles 2016 Zirden         |
| 10. | Is there any existing unrepaired damage to the roof?  | Maria de la companya della companya | X  |               |     | 0                                |
| 11. | Are you aware of insulation in ceiling/attic?   | X   |    |               |     | think so                         |
| 12. | Are you aware of insulation in walls?   | X   |    |               |     |                                  |
| 13. | Are you aware of insulation in the floors?  |   | X  |               |     | Storet think so                  |
| 14. | Are you aware of any pest infestation or damage, either past or present?  |   | X  |               |     |                                  |
| 15. | Are you aware of the property having been treated or repaired for any pest infestation or damage?   |   | X  |               |     | If yes, who treated it and when? |
| 16. | Are you aware of any work upon the property which required a building, plumbing, electrical, or any other permit?   |   | X  |               |     |                                  |
| 17. | Was a permit obtained for work performed upon the property?   | X   |    |               |     | building permit for shed         |
| 18. | Was the work approved by an inspector as required by local or state ordinance?  | X   |    |               | _)  | 1 think so?                      |
| 19. | Are you aware of any past or present damage to the property (e.g., fire, smoke, wind, floods, hail, or snow)?   |   | X  | /             |     |                                  |
| 20. | Have any insurance claims been made for damage to the property?   |   | X  |               |     | ,                                |

Page 2 of 6

This was caused by an Ac as fixed the cailing is not.

|     | STRUCTURAL INFORMATION  | Yes | No | Don't<br>Know | N/A | Comments |
|-----|---|-----|----|---------------|-----|----------|
| 21. | Was an insurance payment received for damage to the property?   |     | X  |               |     |          |
| 22. | Has the damage to the property been repaired?   |     |    |               | X   |          |
| 23. | Are there any unrepaired damages to the property from the insurance claim?  |     | =  |               | X   |          |
| 24. | Are you aware of any problems with sewer blockage or backup, past or present?   |     | X  |               |     |          |
| 25. | Are you aware of any drainage, leakage, or runoff from any sewer, septic tank, storage tank, or drain on the property into any adjoining lake, stream, or waterway? |     | X  |               |     |          |

# III. SYSTEMS/UTILITIES INFORMATION

|     | SYSTEMS/UTILITIES INFORMATION             | Working | Not<br>Working | None     | Comments                       |
|-----|---|---------|----------------|----------|--------------------------------|
| 1.  | Air Conditioning System                   | X       |                |          | Age of system, if known:       |
| 2.  | Air Exchanger                             |         |                | X        |                                |
| 3.  | Air Purifier                              |         |                | X        |                                |
| 4.  | Attic Fan                                 |         |                | X        | none that I know of            |
| 5.  | Bathroom Whirlpool and Controls           | X       |                |          | TIVITO ( TABLE )               |
| 6.  | Burglar Alarm & Security System           |         |                | X        |                                |
| 7.  | Ceiling Fan(s)                            | X       |                |          |                                |
| 8.  | Central Air - Electric                    | X       |                |          |                                |
| 9.  | Central Air – Water Cooled                |         |                | V        |                                |
| 10. | Cistern                                   |         | X              | ^        |                                |
| 11. | Dishwasher                                | X       | /              |          |                                |
| 12. | Disposal                                  |         |                | X        |                                |
| 13. | Doorbell                                  |         | V              |          |                                |
| 14. | Fireplace                                 | X       |                |          |                                |
| 15. | Fireplace Insert                          |         |                | V        |                                |
| 16. | Garage Door(s)                            | ×       | 1//            | - /      | MARCHINE BOTH OF BURNESSEE     |
| 17. | Garage Door Opener(s)                     | ~       | X              |          | South MOYKS, North does No     |
| 18. | Garage Door Control(s)                    | 0       |                |          | WOCKS For South Loor           |
| 19. | Garage Wiring                             | ×       |                |          | WORKS FOR SOUTH SOON           |
| 20. | Home Heating System(s) Type: Dropane fund |         | ,              |          | Age of system, if known:       |
| 21. | Hot Tub and Controls                      | uc x    |                |          | Age of system, it known.       |
| 22. | Humidifier                                |         |                | 7        |                                |
| 23. | In-Floor Heat                             |         |                | <b>→</b> |                                |
|     |   |         |                |          |                                |
| 24. | Intercom                                  |         |                | X        |                                |
| 25. | Light Fixtures                            |         |                |          |                                |
| 26. | Microwave                                 | X       |                |          |                                |
| 27. | Microwave Hood                            | .,      |                | X        |                                |
| 28. | Plumbing and Fixtures                     | X       |                |          |                                |
| 29. | Pool and Equipment                        |         |                |          |                                |
| 30. | Propane Tank (select one):                |         |                |          | If leased, from where: agtegra |
|     | Leased X Owned                            |         |                | ./       | 9 0                            |
| 31. | Radon System                              |         |                | X        |                                |
| 32. | Sauna                                     |         |                | X,       |                                |
| 33. | Septic/Leaching Field                     |         |                | X        |                                |
| 34. | Sewer Systems/Drains                      | X       |                |          |                                |
| 35. | Smart Home System                         |         |                | X        | Smart Home System includes:    |
| 36. | Smoke/Fire Alarm(s)                       | X       |                | ./       |                                |
| 37. | Solar House – Heating                     |         |                | X        |                                |
| 38. | Sump Pump(s)                              | X       |                |          |                                |
| 39. | Switches and Outlets                      | X       |                |          |                                |

Page 3 of 6

|     | SYSTEMS/UTILITIES INFORMATION               | Working | Not<br>Working | None | Comments                 |
|-----|---|---------|----------------|------|--------------------------|
| 40. | Underground Sprinkler and Heads             |         |                | X    |                          |
| 41. | Vent Fan – Kitchen                          | X       |                |      |                          |
| 42. | Vent Fan – Bathroom                         | X       |                |      |                          |
| 43. | Water Heater (select one): Electric Gas     | ×       |                |      | Age of system, if known: |
| 44. | Water Purifier (select one): Leased Owned   |         |                | X    | If leased, from where:   |
| 45. | Water Softener (select one): Leased Owned X | X       |                |      | If leased, from where:   |
| 46. | Well and Pump                               |         |                | X    |                          |
| 47. | Wood Burning Stove                          |         | 151            | X    |                          |

|  | <b>Additional Comments</b> |  |
|--|----------------------------|--|
|--|----------------------------|--|

## IV. HAZARDOUS CONDITIONS

Are you aware of any existing hazardous conditions of the property and are you aware of any tests having been performed? If the answer is yes to any of the questions below, please explain in additional comments or on an attached separate sheet.

|     | HAZARDOUS CONDITIONS               | Existing C | Existing Conditions |     |    | Comments   |
|-----|------------------------------------|------------|---------------------|-----|----|--|
|     |                                    | Yes        | No                  | Yes | No |  |
| 1.  | Methane Gas                        |            | X                   |     | X  |  |
| 2.  | Lead Paint                         |            | X                   | - S | X  |  |
| 3.  | Radon Gas (House)                  |            | X                   | X   |    |  |
| 4.  | Radon Gas (Well)                   |            | X                   |     | X  | no well  |
| 5.  | Radioactive Materials              |            | X                   |     | X  |  |
| 6.  | Landfill, Mineshaft                |            | X                   |     | X  |  |
| 7.  | Expansive Soil                     |            | X                   |     | X  |  |
| 8.  | Mold                               |            | X                   |     | X  |  |
| 9.  | Toxic Materials                    |            | X                   |     | X  |  |
| 10. | Urea Formaldehyde Foam Insulations |            | X                   |     | X  | La garage e para |
| 11. | Asbestos Insulation                |            | X                   |     | X  |  |
| 12. | Buried Fuel Tanks                  |            | X                   |     | X  |  |
| 13. | Chemical Storage Tanks             |            | X                   |     | X  |  |
| 14. | Fire Retardant Treated Plywood     |            | X                   |     | X  |  |
| 15. | Production of Methamphetamines     |            | X                   |     | X  |  |
| 16. | Use of Methamphetamines            |            | X                   |     | X  |  |

## V. MISCELLANEOUS INFORMATION

|    | MISCELLANEOUS INFORMATION   | Yes | No | Don't<br>Know | N/A | Comments  |
|----|---|-----|----|---------------|-----|---|
| 1. | Is the street or road located at the end of the driveway to the property public or private?  Public Y Private       | ×   |    |               |     |   |
| 2. | Is there a written road maintenance agreement?  If yes, attach a copy of the maintenance agreement.                 |     |    |               | X   |   |
| 3. | Has the fireplace/wood stove/chimney flue been cleaned? If yes, please provide date of service.                     |     |    |               | X   |   |
| 4. | Since you have owned the property, are you aware of a human death by homicide or suicide occurring on the property? |     | X  |               |     |   |
| 5. | Is the water source (select one):  Public X Private   | X   |    |               |     | If private, what is the date and result of the last water test? |

|        | MISCELLANEOUS INFORMATION | Yes | No | Don't | N/A | Comments       |
|--------|---------------------------|-----|----|-------|-----|----------------|
| Page 4 | 4 of 6                    |     |    |       |     | Buyer Initials |

|    |  |   |   | Know |   |
|----|--|---|---|------|---|
| 6. | Is the sewer system (select one):  Public X Private  | X |   |      | If private, what is the date of the last time septic tank was pumped? |
| 7. | Are there broken window panes or seals?  |   | X |      |   |
| 8. | Are there any items attached to the property that will not be left (e.g., towel bars, mirrors, curtain rods, window coverings, light fixtures, clothes lines, swing sets, storage sheds, ceiling fans, basketball hoops, mail boxes, tv mounts, speakers, etc.)? |   | X |      | If yes, please list:  |
| 9. | Are you aware of any other material facts that have not been disclosed on this form?   |   | X |      | If yes, please explain:   |

| Additional Comments   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| VI. ADDITIONAL COMMENTS (ATTACH ADDITIONAL PAGES IF NECESSARY)  |  |  |  |  |  |  |
| We received a quote from Blackburn to get west basement wall fixed Several years ago, quote was around 15 th at that time closing section 2.5   |  |  |  |  |  |  |
| The Seller hereby certifies that the information contained herein is true and correct to the best of the Seller's information, knowledge, and belief as of the date of the Seller's signature below. If any of these conditions change before conveyance of title to this property, the change will be disclosed in a written amendment to this disclosure statement. |  |  |  |  |  |  |
| Suly Walrk 11/4/25 Seller Date Seller Date  |  |  |  |  |  |  |
| THE SELLER AND THE BUYER MAY WISH TO OBTAIN PROFESSIONAL ADVICE AND INSPECTIONS OF THE PROPERTY TO OBTAIN A TRUE REPORT AS TO THE CONDITION OF THE PROPERTY AND TO PROVIDE FOR APPROPRIATE PROVISIONS IN ANY CONTRACT OF SALE AS NEGOTIATED BETWEEN THE SELLER AND THE BUYER WITH RESPECT TO SUCH PROFESSIONAL ADVICE AND INSPECTIONS.                                |  |  |  |  |  |  |
| I/We acknowledge receipt of a copy of this statement on the date appearing beside my/our signature(s) below. Any agent representing any party to this transaction makes no representations and is not responsible for any conditions existing in the property.  |  |  |  |  |  |  |
| Buyer Date Buyer Date   |  |  |  |  |  |  |